

In case of a pre-admission please fax or hand in at pre-admissions ASAP – fax 011 875 1001  
Should you have any queries please contact reception for assistance on telephone 011 875 1000

| HOSPITAL USE ONLY |                      |                       |
|-------------------|----------------------|-----------------------|
| DOCTOR:           | SURGERY BOOKED TIME: | TIME OF ARRIVAL:      |
| WARD DETAILS:     | BED DETAILS:         | PRE-ADMISSION NUMBER: |

| PATIENT INFORMATION   |  |                          |                           |
|---|--|--------------------------|---------------------------|
| PATIENT'S PERSONAL INFORMATION  |  |                          |                           |
| IDENTIFIER TYPE: ID NUMBER /PASSPORT NUMBER /PATIENT LIFE NUMBER                          |  | IDENTIFIER NUMBER:       |                           |
| SURNAME:  |  | NAME:                    | INITIALS:                 |
| OTHER NAMES:  |  | KNOWN AS:                |                           |
| TITLE : DR /FR /MISS /MR /MRS /MS /PROF /REV  |  | GENDER: MALE / FEMALE    | DATE OF BIRTH :           |
| MOBILE NUMBER:  | WORK NUMBER:   | HOME NUMBER:             |                           |
| PREFERRED METHOD OF CONTACT? MOBILE / WORK / HOME / EMAIL                                 |  | RECEIVE MARKETING? Y / N | RECEIVE STATEMENTS? Y / N |
| EMAIL ADDRESS:  |  |                          |                           |
| RESIDENTIAL ADDRESS:  |  | POSTAL ADDRESS:          |                           |
| SUBURB:   |  | SUBURB:                  |                           |
| CITY  | CODE:  | CITY                     | CODE:                     |
| MARITAL STATUS: SINGLE /MARRIED /DIVORCED   | DIETARY PREFERENCE : FRUITARIAN / HALAAL /KOSHER / NONE / VEGAN / VEGETARIAN |                          |                           |
| RELIGION:   | CONGREGATION   | MINISTER                 |                           |
| EMERGENCY CONTACT (PERSON TO BE CONTACTED IN CASE OF A MEDICAL EMERGENCY)                 |  |                          |                           |
| SURNAME:  |  | NAME:                    |                           |
| RELATIONSHIP TO PATIENT: CHILD / FRIEND / PARENT / GUARDIAN / RELATIVE / SIBLING / SPOUSE |  |                          |                           |
| MOBILE NUMBER:  | EMERGENCY CONTACT'S ADDRESS:   |                          |                           |
| WORK NUMBER:  | SUBURB:  |                          |                           |
| HOME NUMBER:  | CITY:  | CODE:                    |                           |
| ALTERNATIVE CONTACT : (PERSON <u>NOT</u> LIVING AT THE SAME ADDRESS)                      |  |                          |                           |
| SURNAME:  |  | NAME:                    |                           |
| RELATIONSHIP TO PATIENT: CHILD / FRIEND / PARENT / GUARDIAN / RELATIVE / SIBLING / SPOUSE |  |                          |                           |
| MOBILE NUMBER:  | ALTERNATIVE'S CONTACT'S ADDRESS:   |                          |                           |
| WORK NUMBER:  | SUBURB:  |                          |                           |
| HOME NUMBER:  | CITY:  | CODE:                    |                           |

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**MEDICAL AID INFORMATION (PLEASE RECORD DETAILS AS PER MEDICAL AID CARD)**

|                           |   |                       |
|---------------------------|---|-----------------------|
| MEDICAL AID SCHEME:       |   | PLAN:                 |
| MEMBER NUMBER:            |   | AUTHORISATION NUMBER: |
| PRINCIPAL MEMBER SURNAME: |   | NAME                  |
| INITIALS:                 | TITLE : DR / FR / MISS / MR / MRS / MS / PROF / REV | SA ID NUMBER:         |
| DATE OF BIRTH :           | GENDER: MALE / FEMALE                               | DEPENDANT CODE:       |

**HOSPITAL VISIT INFORMATION**

|                       |                      |       |
|-----------------------|----------------------|-------|
| ADMISSION DATE:       | SURGERY BOOKED DATE: | TIME: |
| ADMITTING DOCTOR:     | REFERRING DOCTOR:    |       |
| ALTERNATE DOCTOR:     | GENERAL GP:          |       |
| ICD CODE / DIAGNOSIS: |                      |       |
| CPT CODE / PROCEDURE: |                      |       |

**GUARANTOR INFORMATION (PERSON RESPONSIBLE FOR THIS ACCOUNT)**

|   |                       |                          |
|---|-----------------------|--------------------------|
| IDENTIFIER TYPE: ID / PASSPORT / PATIENT LIFE NUMBER/NOT ASSIGNED |                       | IDENTIFIER NUMBER:       |
| SURNAME:  | NAME:                 | INITIALS:                |
| OTHER NAMES:  |                       | KNOWN AS:                |
| TITLE : DR / FR / MISS / MR / MRS / MS / PROF / REV               | GENDER: MALE / FEMALE | DATE OF BIRTH :          |
| MOBILE NUMBER:  | WORK NUMBER:          | HOME NUMBER :            |
| PREFERRED METHOD OF CONTACT: MOBILE / WORK / HOME / EMAIL         |                       | RECEIVE MARKETING? Y / N |
| RECEIVE STATEMENTS? Y / N   |                       |                          |
| EMAIL ADDRESS:  |                       |                          |
| RESIDENTIAL ADDRESS:  |                       | POSTAL ADDRESS:          |
| SUBURB:   |                       | SUBURB:                  |
| CITY:   | CODE:                 | CITY: CODE:              |

**CLINICAL INFORMATION**

|  |                    |             |            |        |
|--|--------------------|-------------|------------|--------|
| PLEASE PROVIDE A BRIEF DESCRIPTION OF THE SYMPTOMS/COMPLAINTS PRESENT WHEN VISITING THE DOCTOR:          |                    |             |            |        |
| SHOULD YOU BE SUFFERING FROM DIABETES MELLITUS PLEASE INDICATE WHICH FORM OF CONTROL IS BEING PRACTICED? |                    |             |            |        |
| TABLETS  | INSULIN            | DIET        | NONE       |        |
| DO YOU SUFFER FROM ANY OF THE FOLLOWING CHRONIC CONDITIONS/ILLNESS? (PLEASE INDICATE BELOW)              |                    |             |            |        |
| HYPERTENSION   | MULTIPLE SCLEROSIS | CHOLESTEROL | EMPHYSEMA  | ASTHMA |
| EPILEPSY   | THYROID DISORDER   | LUPUS       | DEPRESSION |        |
| HEART FAILURE  | PORPHYRIA          | OTHER:      |            |        |

**PATIENTS PLEASE TAKE NOTE OF THE FOLLOWING:**

- PRIVATE PATIENTS** - A prepayment is required on hospitalisation from patients not covered by medical aid. It is suggested that private patients contact the accounts department prior to admission to establish the estimated hospital cost.
- MEDICAL AID PATIENTS** - Please consult with your medical aid prior to admission obtaining pre-authorisation if necessary. Any short payments by your medical aid will be for your own account.
- MEDICAL AID CARD AND ID BOOK** - Must be produced on admission otherwise patient will be treated as private.
- PRIVATE/SEMI PRIVATE WARDS** - Medical aid patients requesting private wards will be expected to pay the private ward rate on admission. Please note private wards are subject to availability.

I \_\_\_\_\_ hereby declare that the information I have provided is true and correct and agree to the terms and conditions as set out above.

Patient Signature \_\_\_\_\_ Date of Signature \_\_\_\_\_